

**PLEASE NOTE  
VENUE AND TIME**

**Democratic Services**  
**Salisbury District Council**  
PO Box 2117  
Salisbury, Wiltshire SP2 2DS

**officer to contact:** James Chamberlain  
**direct line:** 01722 434428  
**fax:** 01722 434478  
**email:** jchamberlain@salisbury.gov.uk  
**web:** www.salisbury.gov.uk

## Agenda

**Meeting of** : Planning and Regulatory Panel  
**Meeting held in** : Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 20 November 2007  
**Commencing at** : 6.00pm

---

### Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

---

- 1. Apologies:**  
To receive any apologies for absence.
- 2. Public Questions/Statement Time:**  
To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: James Chamberlain (01722 434428)*

- 3. Councillor Questions/Statement Time:**  
To receive any questions or statements from Councillors.  
Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: James Chamberlain (01722 434428)*

- 4. Minutes:**  
To approve as a correct record the minutes of the last ordinary meeting held on 30 October 2007 (attached).



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

**Awarded in:**  
Housing Services  
Waste and Recycling Services



5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **[S/07/1374 - 24 affordable dwellings, at former Seat Garage Site, Tollgate Road, Salisbury:](#)**  
To consider the report of the Head of Development Services (attached).  
  
*Contact Officer: Amanda Rountree (01722 434312)*  
*Background Papers: Listed in the report*
8. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



**David Crook**  
Acting Chief Executive  
12 November 2007